

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS VALLEY WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430108
3	SCHOOL CODE (IF APPLICABLE)	15639
4	COMPLETE ADDRESS WITH PIN CODE	488 AJAYNAGAR, EASTERN METROPOLITIAN BYEPASS, KOLKATA – 700 094.
5	PRINCIPAL NAME	RESHMA BHATTACHARYA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	<a href="mailto:admin@ivws.org">admin@ivws.org</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	03371205250

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">General Affiliation up to Extension of General Affiliation</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Trust Registration</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">No Objection Certificate (NOC) issued by the State Govt.</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Certificate of Recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building Safety Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire Safety Certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY	<a href="#">Self-Certification</a>

	THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure (AY 2024-25)</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Academic Calendar (AY 2024-25)</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">School Management Committee Member List</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Parent Teachers Associations Member List</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Board Result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	118
	• PGT	35
	• TGT	38
	• PRT	27
3	TEACHERS SECTION RATIO	2.5:1
4	DETAILS OF SPECIAL EDUCATOR	ANANYA SENGUPTA, PAUSHALI RAYCHAUDHURI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUBHASREE MUKHERJEE

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	184	184	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	138	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5662
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<input type="text" value="85"/> <input type="text" value="50"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<input type="text" value="12"/> <input type="text" value="132"/>
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	44
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=sO8ZI9QEB6g">https://www.youtube.com/watch?v=sO8ZI9QEB6g</a>