

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS VALLEY WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430108
3	SCHOOL CODE (IF APPLICABLE)	15639
4	COMPLETE ADDRESS WITH PIN CODE	488 AJAYNAGAR, EASTERN METROPOLITIAN BYEPASS, KOLKATA – 700 094.
5	PRINCIPAL NAME	RESHMA BHATTACHARYA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	admin@ivws.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	03371205250

B : DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	EXTENSION OF GENERAL AFFILIATION
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	TRUST REGISTRATION
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVT.
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CERTIFICATE OF RECOGNITION
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE SAFETY CERTIFICATE

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<u>SELF-CERTIFICATION</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE</u>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<u>FEE STRUCTURE (AY 2026-27)</u>
2	ANNUAL ACADEMIC CALENDAR	<u>ACADEMIC CALENDAR (AY 2026-27)</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>SCHOOL MANAGEMENT COMMITTEE MEMBER LIST</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>PARENT TEACHERS ASSOCIATIONS MEMBER LIST</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>BOARD RESULT</u>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	105
	• PGT	34
	• TGT	30
	• PRT	17
3	TEACHERS SECTION RATIO	2.4:1
4	DETAILS OF SPECIAL EDUCATOR	ANANYA SENGUPTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUBHASREE MUKHERJEE, SUMAN CHAKRABORTY, TANUSREE SARKAR, SUPARNA NATUA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	164	164	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	177	175	98.87	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5662		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<table border="1"><tr><td>94</td><td>50</td></tr></table>	94	50
94	50			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<table border="1"><tr><td>12</td><td>112</td></tr></table>	12	112
12	112			
4	INTERNET FACILITY	Yes		
5	NO. OF GIRLS TOILETS	44		
6	NO. OF BOYS TOILETS	39		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=sO8ZI9QEB6g		